*** MEETING CANCELLED DUE TO INCLEMENT WEATHER ***

BOARD OF ZONING APPEALS AGENDA FEBRUARY 10, 2010

NOTICE IS HEREBY GIVEN pursuant to Sect. 18-110 of the Zoning Ordinance that, at a meeting to be held in the Board Room, Government Center Building, 12000 Government Center Parkway, February 10, 2010, the Board of Zoning Appeals will hold a public hearing on the following applications at the time indicated. At the said public hearing any and all interested persons will be given an opportunity to express their views regarding the application. If you desire to be placed on the speakers' list, or to check on whether the status of the public hearing has changed, call the Zoning Evaluation Division at 324-1280. The following information is a descriptive summary only of the application. Interested parties may review the application or pick up a copy of the staff report at the Zoning Evaluation Division of the Department of Planning and Zoning, 12055 Government Center Parkway, Suite 801. In addition, copies of the staff report are available at the office of the member of the Board of Supervisors in whose district the application property is located. ADA: Reasonable accommodation is available upon 7 days advance notice. For additional information on ADA call (703) 324-1334 (TTY 711 Virginia Relay Center).

MATTERS PRESENTED BY BOARD MEMBERS

9:00 A.M. T-MOBILE NORTHEAST LLC & COMMONWEALTH SWIM CLUB, INC., SPA 79-A-075-TS 03 (amend SP to permit telecom facility)

Indefinitely Deferred at appl. req.

TRUSTEES OF THE NEW LIFE CHRISTIAN CHURCH & NEW CINGULAR WIRELESS 9:00 A.M. PCS, LLC, SPA 75-D-096 (modification of development conditions and KGS

Admin. telecommunications facility)

Moved to 3/31/10 at appl. req.

9:00 A.M. DAVID SHERIDAN, SP 2009-SP-107 Appl. under Sect(s). 8-922 of the Zoning Ordinance

> to permit reduction of certain yard requirements to permit construction of addition 12.6 ft. from rear lot line. Located at 6801 Sue Paige Ct. on approx. 10,715 sq. ft. of land zoned

R-2 (Cluster). Springfield District. Tax Map 88-2 ((4)) 286.

SC

Admin. Moved to

3/31/10 -Inclement Weather

9:00 A.M. PHAN SO HUYNH, SP 2009-MA-109 Appl. under Sect(s). 8-918 of the Zoning Ordinance

to permit an accessory dwelling unit. Located at 3322 Nevius St. on approx. 11,717 sq. ft.

of land zoned R-3. Mason District. Tax Map 61-2 ((7)) 21A.

SC Admin. Moved to 3/31/10 -Inclement

Weather

Moved to

4/14/10 -

Inclement Weather 11/17/09)

9:00 A.M. JAMES P. HARWELL, SP 2009-LE-108 Appl. under Sect(s). 8-917 of the Zoning Ordinance to permit modification to the limitations on the keeping of animals. Located at SJ 7064 Elton Way on approx. 1,848 sq. ft. of land zoned R-5. Lee District. Tax Map 91-2 Admin. ((17)) 13A. Moved to 3/31/10 -Inclement Weather 9:00 A.M. GREENBRIAR POOL CLUB, INC., SPA 68-S-870 Appl. under Sect(s). 3-303 of the Zoning Ordinance to amend SP 68-S-870 previously approved for community swimming pool to SJ permit building addition and site modifications. Located at 13001 Point Pleasant Dr. on Admin. approx. 3.52 ac. of land zoned R-3 (Cluster) and WS. Springfield District. Tax Map 45-4 Moved to ((1)) 26B. 3/3/10 for ads ALFRED H. THOMPSON AND AUDREY THOMPSON, A 2009-PR-004 Appl. under 9:30 A.M. sect(s). 18-301 of the Zoning Ordinance. Appeal of a determination that appellants are CF allowing a junk yard and storage yard to be operating on property in the R-1 and HC Admin. Districts in violation of Zoning Ordinance provisions. Located at 8915 Lee Hy. On approx. Moved to 9.55 ac. of land zoned R-1 and HC. Providence District. Tax Map 48-4 ((1)) 54B. 4/14/10 -(Continued from 5/5/09) (Decision deferred from 8/11/09 and 11/17/09) Inclement Weather 9:30 A.M. BRIAN LEO KELLY, A 2009-PR-007 Appl. under sect(s). 18-301 of the Zoning Ordinance. Appeal of a determination that appellant is operating a junk yard and storage yard on CF property in the R-1 and HC Districts in violation of Zoning Ordinance provisions. Located Admin. at 8915 Lee Hy. On approx. 9.55 ac. of land zoned R-1 and HC. Providence District. Tax

JOHN F. RIBBLE III, CHAIRMAN

Map 48-4 ((1)) 54B. (Continued from 5/5/09) (Decision deferred from 8/11/09 and